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*Exempt from Filing fee Pursuant to
Gov. Code § 6103*

5 Attorneys for INLAND EMPIRE UTILITIES AGENCY

7 SUPERIOR COURT OF THE STATE OF CALIFORNIA

8 FOR THE COUNTY OF SAN BERNARDINO, RANCHO CUCAMONGA DISTRICT

10 CHINO BASIN MUNICIPAL WATER
11 DISTRICT,

12 Plaintiffs,

13 v.

14 CITY OF CHINO, et al.,

15 Defendants.

CASE NO.: RCVRS 51010

Assigned for All Purposes to Hon. Gilbert G. Ochoa

**INLAND EMPIRE UTILITIES AGENCY'S
NOTICE OF MOTION AND MOTION FOR
COSTS AND ATTORNEY'S FEES PURSUANT
TO CIVIL CODE §1717 AND CODE OF CIVIL
PROCEDURE §1033.5**

*[Filed concurrently with Declaration of Jean
Cihigoyenetché; Memorandum of Costs; Request for
Judicial Notice; Proposed Order]*

**DATE: April 4, 2025
TIME: 10:00 a.m.
DEPT: R17**

21 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

22 PLEASE TAKE NOTICE THAT on April 4, 2025, at 10:00 a.m. in Department R17 of the above-
23 entitled court located at 8303 Haven Ave., Rancho Cucamonga, California, Inland Empire Utilities Agency
24 ("IEUA"), will and hereby does move for an award of costs and attorneys' fees. The motion will be based
25 upon Civil Code 1717, Code of Civil Procedure 1033.5, Section 9.2(d) of the Peace Agreement and the
26 Opinion issued by the Court of Appeal in case No. E080533.

27 ///

28 ///


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1 This motion is also based on this Notice of Motion, the Memorandum of Points and Authorities,
2 the Declaration of Jean Cihigoyenette, and Request for Judicial Notice, served and filed concurrently
3 herewith, on the records and file of the court, and on such evidence as may be presented at the hearing of
4 this motion.

5
6 Respectfully submitted,

7 Dated: February 17, 2025

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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On February 20, 2025 I served the following:

1. INLAND EMPIRE UTILITIES AGENCY'S NOTICE OF MOTION AND MOTION FOR COSTS AND ATTORNEY'S FEES PURSUANT TO CIVIL CODE §1717 AND CODE OF CIVIL PROCEDURE §1033.5

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 20, 2025 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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